

**\*Revised\* AGENDA**  
**PUBLIC BUILDING COMMISSION**  
**TUESDAY, APRIL 14, 2015, 1:30 P.M.**

**BILL LUXFORD STUDIO - ROOM 113**  
**COUNTY CITY BUILDING**

***Location Announcement of the Nebraska Open Meetings Act***  
***A Copy of the Nebraska Open Meetings Act is Available on the Wall at***  
***the Rear of this Room***

- I CALL TO ORDER – Public Building Commission Meeting**
- II APPROVAL – Minutes from the Public Building Commission Meeting, March 10, 2015**
- III OLD BUSINESS**
  - 1 605 Building – Status**
    - a. Sinclair Hille – BVH Report & approval of demolition bids**
    - b. Clark Enersen Partners – Contractual change of scope**
    - c. Benesch Bldg remodel update**
    - d. Application for Payments**
    - e. Change Orders**
    - f. Discussion of Policy for Public Reservation of Areas in County City Building.**
- IV NEW BUSINESS**
  - 1 Approval – General Vouchers for March 2015**
  - 2 Discussion on Mental Health Center site topographic survey - REGA**
  - 3 Discussion on recent Tornado Warning and Drill**
  - 4 Food bank picnic-Friday, July 17<sup>th</sup>- Minette Genuchi requesting use of deli area & 1<sup>st</sup> floor.**
  - 5 Hirsch Systems training for Sheriff's department**
  - 6 Approvals:**
    - a. Amendment to Contract for Computer Equipment, Peripherals & Related Services – Dell Marketing LP**
    - b. Amendment to Contract for Computer Equipment, Peripherals & Related Services – Hewlett-Packard**
    - c. Amendment to Contract, Annual Supply of Personal Protective Equipment & First Aid supplies – Mid-Continent Safety LLC, A DXP Enterprises Company**
    - d. Amendment to Contract, Annual Requirements for publishing legal notices – Lincoln Journal Star**
    - e. Amendment to Contract, Durable Medical Goods, First Aid & Safety Related Supplies, Equipment & Services – Moore Medical LLC**
    - f. Annual Supply of Work Clothes – Alamar & Uniforms Manufacturing**
    - g. Service Contract – Rapiscan Systems, Inc.**
    - h. Annual Supply of Grass Seed – United Seeds, Inc.**
  - 5 Discussion/Confirmation – Next Public Building Commission Meeting, May 12, 2015**
- V REPORT FROM ADMINISTRATIVE STAFF**
- VI EXECUTIVE SESSION**
- VII ADJOURNMENT**